(acts written by LUKE) 28 Dec 1975 acta 13 4.14 at 13 Pauls First missionary Journey prophets & teachers as Barnabas, Simeon (niger), Lucius of Cyrene, manaen (brought up with Herod the tetrarch), & Saul, cyrene Ig Jewish settlement ch. 1. antioch, church) home of Sinon who bore cross Jews from here in Paule conversion aft 36 AD death ~ GGAD. Sews from here in Jerusalem on day of Peritreset Converts active in autirch acts 11:20; 13:1 2. Separate me Barnabas & Saul ministered to Lord + Fasted H.G. say a Called apportles after this (Luke 14: 4, 14) chief Roman Drety approvatite (Kerma) 3. Fasted, Prayed, laid hands on theme sent them away 4. So they being sent forth by H.G. departed unto Selencia sailed > Cypus MARK 5. Salamis cypreached in Synagog : had also John to their muister Paphos cypulalse prophet/ Sorcerer - gew Baizjesus - deputy of with deputy 5. Sergins Paulos (deputy of country; i.e. proconsul of Cyprus) prudent 7. "Waddling in the & called for Barnabas & Paul to hear God's word. 8. "Sand becomes Paul" "Elymons the Sorcerer & name by interpretation arabic name 9. "Sand becomes Paul" " tried to twen Sergius Paulos away 10. Paul Said " Beleff the day of the day of the day of the way Paul said : "Behold the hand of the Lord is upon thee and thou shalt be blind, not seeing the sun for a season Barnabes 10 , fades 11. 12. Sergius Paulos, converted. Marthe swiname - Mary mother Elarge house 13. Sailed to Perga in Pamphyllia I Southern Galatia John returned to Jerusalem Cousin of Barnabas author of Gospel (Mark) written under Peter's direction Lisidian antisch, Scorium, Lystra, aerte at Rome Galatia (Rowan Province) 2 epietle to Tradition bas Marke establish Nourch at alexandria Egypt after Peter's death Biggest writation to Jews was not the Saspel but preaching it to the heathan

1. Question of livience - not color "Serves only 2. Missouri - slave or free Mornows anti-slave Marty. Jury . COVENANT PEOPLE thus perse ented 21 march 1976 7774 3. L.D. S. deprived of their rights - thus well equipped to empathize no I don't 4, Inactive LDS. said did not believe, Raised in which , - assault w. deadly weapon. Jun went off in struggle buch in care redical whites hurting poor etc. awn lawyer at first . projudice Jowry with wild remarks etc exploited put lown persecuted - externination order Racist Mornaous God is no prespector of persons divine offspring of God. Priesthood is duty + responsibility based on linge genealogy Bathd holder's blacker than defendent. OTHER SHEEP p. 133 Munual namey Narmin Tracy for Liz Electoration of Interdependence: no chosen races, no favor of God, 3 man shapes own destroy - Hung cowanger Romans 11:17-22 allegory of Wild olive Tree Gentiles 5 Kenesis 12:1-3 aberlan - chosen people chosen people 2 abraham 2 0: 6-11 Sovereignty of God Romans 9:20-21 . How do you feel when a certain person is called of god (Bishop, Stake Pres, etc.) Paul & Nephite Prophets took the position that the true covenant (chosen) people are the righteous, regardless of lineage. Galations 3! 6-9, 26-29; 2 nephi 30:2

Problems in Connth I Connth I Connthones 1:7 1. Factional Strife - Ch 1-4 Hundle Servante 3:5-7 2:1-5 2:1-5 2:1-5 2:1-5 2:1-5 2:1-5 2:1-5 2:1-5 2:1-5 2:1-5 3. Immorality ch 5 - Infiltration of pagamian. Know ye not ye are temple ate 3:16-17 non attigue. 4. Lawsmits ch 6 - 1 - 8 - Malpractice, Damage, accidents, Rates, 100/hr 200 thou/yr. 5. Marriage & Divorce ch7 - ZD+C Sect 74 explains 1 Com th 7:14 6. Jewish Laws vs. christianity D children unlerby? Paul was at Ephesus (set up beolgranters) on 3rd hicking ¥ made several mosts to counth & write at least 3 letters (one is bost) Inet when the CORINTH - bustling sea port Center for worships of approdite Pagan Boddess of Love involved practice of immoral behavior problems UNITY Why is it important? D+C 38:27 Why is it sometimes difficult to obtaine? Acts 4:31 Steward How is it attained? Unity is a first of the Spirit P Sh Beautiful Passage I country 2:9. Eye hath not seen etct. PHILOSOPHY april 11, 1976 young adult S.S. Chas 21 2 Hall N